

57(H.)

2009 Polk County Resolution
Indigent Defense Grant Program

2009

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Polk County Commissioners Court has agreed that in the event of loss or misuse of the funds, Polk County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Auditor is designated as the Financial Officer for this grant.

Adopted this 23rd day of September, 2008.

John P. Thompson
John P. Thompson
County Judge

Attest:
Barbara Middleton
County Clerk



by: Schelana Walker Internet Submission Form

After submitting the formula grant application on-line, the following Internet submission confirmation number was received # 200918720080930. This grant application submission was in accordance with the Commissioners Court Resolution above.

John P. Thompson
John P. Thompson
County Judge

2009 Polk County Formula Grant Program Application Confirmation

County: Polk
 Fiscal Year: 2009
 Confirmation Number: 200918720080930
 Projected Allocation: \$25,962.00
 County's FY01 Baseline: \$193,134.00
 State Payee Identification number: 74-6001621
 Division or unit within the county to administer the grant: County Judge
 Official County Mailing Address: 101 W. Church
 Suite 300
 Livingston, TX 77351

The County Judge is **John P. Thompson**. Receive Plan Mailings
 The Financial Officer is the County Auditor, **Ray Stelly**.
 The Local Administrative District Judge is **Robert Hill Trapp**.
 The Local Administrative Statutory County Court Judge is **Stephen Phillips**.
 The Chairman of the Juvenile Board is **Robert Hill Trapp**.

Indigent Defense Plan Review Summary			
	District Court	County Court	Juvenile Board
The following items have been addressed in the plan:			
48 hour initial appearance	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
24 hour transmission of counsel requests.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
1 or 3 working day deadline for appointing counsel	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Attorney Fee Schedule	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Procedures for payment of expenses incurred with prior court approval	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Procedures for payment of expenses incurred without prior court approval	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Itemized fee voucher required to be submitted and approved by judge before payment	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CLE Training requirements for attorneys complies with Task Force standards	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Plan has met specified conditions	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
The plan requirements appear to have been met.			

After printing out the Resolution / Internet Submission Form and obtaining the appropriate signatures, mail or fax the form to:

Darby Johnson, PPRI
 335 H.C. Dullie Bell Building
 TAMU Mailstop 4476
 College Station, Texas 77843-4476
 Fax number: 888-351-3485

Resolution / Internet Submission Form: Click on link to open new window with Sample resolution. This may be printed or copied (Ctrl+A, Ctrl+C) and pasted (Ctrl+V) into Word Processing software for editing. Word Version